[](https://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=0ahUKEwj8q4_C5JrMAhUBgj4KHdwDC5QQjRwIBw&url=https://www.ocps.net/lc/west/hol/clubs/Pages/NHSNews.aspx&psig=AFQjCNEZD7XgRymVoDUJVOz54T-d6WPumg&ust=1461158175914452)

Yonkers Middle High School

National Honor Society

STUDENT APPLICATION FORM

**DEADLINE: MARCH 9th, 2023**

***Note: Important Guidelines***

* **JUNIORS OR SENIORS applying for NHS MUST have an overall weighted academic average of 90 or higher FROM 9TH GRADE ON...**
* **Students must possess all 4 NHS criteria (Scholarship, Character, Service and Leadership) in order to be accepted…no exceptions.**
* **Please include/attach a copy of your transcript. Transcript must include 2nd quarter grades and can be unofficial.**
* **PLEASE BE SURE YOU HAVE READ ALL 6 PAGES AND COMPLETED ALL SECTIONS…**

***Application Instructions***:

Please **download** this template here or from the YMHS website and without alteration, complete it in 12- point font, single spaced, and email a copy with required signatures affixed as described within the application. Additional typed pages can be attached and/or inserted into this form.

**Please note that signatures of teachers/supervisors are usually required**. Due to unusual circumstances, if a signature ***cannot*** be obtained, *please provide an e-mail address in lieu of signatures* of any supervisors, employers, etc. Juniors should not fill in 12th grade information boxes on this form unless formally elected or appointed to a particular position.

**Please complete ALL sections**.

If you cannot complete a section or have any questions, please contact the NHS advisors by email.

Ms. Castelli [ccastelli@yonkerspublic schools.org](mailto:ccastelli@yonkerspublic%20schools.org) or Ms. Lentine [mlentine@yonkerspublicschools.org](mailto:mlentine@yonkerspublicschools.org)

(Room 4029) (Room 3034)

**Incomplete or incorrectly prepared applications will be returned without review by the Advisors or the Selection Committee.**

**I.** **Administrative Information**

**Your name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Your e-mail address**

**Student ID - \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_**

**II**. **Community Service Activities** ***Related* to School**

1.  **List** service activities in which you have participated. Generally speaking, service activities are those which are done with a group either in or out of school, for or on behalf of others (not including immediate family members) for which no compensation (monetary or other) has been given.

Title of Activity Year Name/e-mail/PHONE# of Adult Supervisor

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2. Please **type** a description ***here*** of your involvement in each activity. Please note any major accomplishment in each.

**III**. **Community Activities *Outside* of School**

1.  **List** other community activities in which you have participated. These should be any activities outside of school in which you participated for the betterment of your community. For example: religious groups, clubs sponsored outside the school, Boy or Girl Scouts, community art endeavors, *etc.* (more examples can be found at the end of the application). Do not repeat participation already listed in Part III.

Title of Activity Year Name/e-mail/PHONE# of Adult Supervisor

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2. Please **type** a description of your involvement in each activity ***here***. Please note any major accomplishment in each.

3. **Please ask your supervisor to verify your statement by signing beneath each description**. **If a signature cannot be obtained, please provide contact information (email and phone number).**

**Community Service**:

**The National Honor Society states:**

**"...**service activities are those which are done for or on behalf of others (not including immediate family members) for which no compensation (monetary or other) has been given..." "...activities outside of school in which you participated for the betterment of your community..."

Community service is action: For example, if there were a High School Book Club and it went out to nursing homes to read to the elderly, those hours would count as community service hours; however Book Club meeting times would not count.

***Examples of community/service activities that fulfill the NHS service requirements:***

Big Brother/Big Sister programs Boy/Girl Scouts

Helping at a nursing home Community center or hospital

Libraries (unpaid volunteer work) March of Dimes

Dance-for-a-Chance Special Olympics

Tutoring younger students (not for money) Walk-A-Thons

Working with Senior Citizens Relay for Life

Blood Drive

Helping younger children on sports teams (High School teams do not count)

***Examples of club activities at Yonkers Middle High School***:

Habitat for Humanity GSA

Robotics GALA

Italian Club YMHS Newspaper

Yearbook DNA Learners

Relay for Life Steminists Club

HOSA Student Government

Key Club Community Corps

***Others: Any activities presented for approval which do not fall in the above categories will be considered on an individual basis by the Faculty Committee and the Executive Committee.***

**IV**. **Co-curricular Activities**

1. **List** all activities in which you have participated during school. Include clubs, teams, musical groups, etc.

Title of Activity Year Name/e-mail/PHONE# of Adult Supervisor

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2. Please **type** a description of your involvement in each activity ***here***. Please note any major accomplishment in each.

**3. Please ask your supervisor to verify your statement by signing beneath each description**. **If a signature cannot be obtained, please provide contact information (email and phone number).**

**V**. **Leadership:** *“The student who exercises leadership:*

* *Is resourceful in proposing new problems, applying principles, & making suggestions.*
* *Demonstrates initiative in promoting school activities.*
* *Exercises positive influence on peers in upholding school ideals.*
* *Contributes ideas that improve the civic life of the school.*
* *Is able to delegate responsibilities.*
* *Exemplifies positive attitudes and Inspires positive behavior in others.*
* *Demonstrates academic initiative.*
* *Is a leader in the classroom, at work, & in other school or community activities?*
* *Is thoroughly dependable in any responsibility accepted.*
* *Is willing to uphold scholarship & maintain a loyal school attitude.”*

**A**. **Elected or Appointed Positions**

1. **List** all elected or appointed leadership positions held in school, community, or work activities. For example, elected student body, class or club officer; committee chairperson; team captain; newspaper editor; work area manager; or community leader.

Title of Activity Year Name/e-mail/PHONE# of Adult Supervisor

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2. Please **type** a description of your involvement in each activity ***here***.

Please note any major accomplishment in each.

3**. Please ask your supervisor to verify your statement by signing beneath each description.**

**If a signature cannot be obtained, please provide contact information (email and phone number).**

**B**. **Leadership: NOT Elected or Appointed**

1. **List** all school, community or work activities (not included in Part A above) in which leadership can be demonstrated. Only those activities in which you were directly responsible for directing or motivating others should be included.

Title of Activity Year Name/e-mail/PHONE# of Adult Supervisor

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2. Please **type** a description of your involvement in each activity ***here***.

Please note any major accomplishment in each.

3. **Please ask your supervisor to verify your statement by signing beneath each description. If a signature cannot be obtained, please provide contact information (email and phone number).**

**VI**. **Work Experience** (Not required for acceptance)

1. **List** below any job experiences that support your application for membership in the NHS. ***Non-paid*** positions should be included in Service (Part II or Part III).

Employer; position Year Name/e-mail/PHONE# of Adult Supervisor

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2. Please **type** a description of your involvement in each activity ***here***. Please note any major accomplishment in each. If not-applicable, please state.

3. **Please ask your supervisor to verify your statement by signing beneath each description. If a signature cannot be obtained, please provide contact information (email and phone number).**

**VII**. **Recognitions and Awards (not previously listed)**

1. **List** below any recognitions or awards received not previously listed in this application.

Title of Award or Recognition Year Name of Adult Awarding Recognition

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2. Please **type** a description of the rationale for each award ***here***. Please note any major accomplishment in each.

3. **Please ask your supervisor to verify your statement by signing beneath each description. If a signature cannot be obtained, please provide contact information (email and phone number).**

***Please note: Certificates (copies only, NO ORIGINALS PLEASE) may be submitted instead of descriptions and adult teacher/supervisor/awarder of recognition.***

**VIII**. **Brief Required Essay**

Type a one-page essay telling why you think that you would make a responsible contributing member of Yonkers Middle High School Honor Society. What qualities and contributions will you bring to the NHS? Focus on character, how you demonstrate our core values of respect, responsibility, and integrity, as well as your service to the school and community.

**IX**. **Your Signature:**

**I promise that the information presented here is complete, accurate and true. I understand that completing this form does not guarantee selection to NHS.**

My signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**X**. **Parent Signature**:

**I have read the information provided by my child on this form and I verify that it is complete, accurate and true. I understand that completing this form does not guarantee selection to NHS.**

Parent's signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_